## **AGENDA**

## SELECTMEN'S/ASSESSORS' MEETING Tuesday, May 21, 2019 William Pullen Building Meeting Room 6:30 p.m.

- 1. Call Selectmen's Meeting to order
- 2. Pledge of Allegiance
- 3. Open Public Hearing on the Land Use Ordinance Changes
- 4. Close Public Hearing on the Land Use Ordinance Changes
- 5. Public Comment
- 6. Approve minutes of Tuesday, May 7, 2019
- 7. Sign Treasurer's Warrant dated Tuesday, May 21, 2019
- 8. Presentation by Revision Solar
- 9. Confirmation of Election Officials
- 10. Town Manager's Report
- 11. Other Business
- 12. Selectmen's Report
- 13. Future Agenda Items
- 14. Adjourn